Council Meeting Avoca City Council, December 20, 2022

Mayor Pro Tem William Dea called the meeting to order at 5:30 PM with Fred Miller III, Diane Stamp, Deb Calhoon and Matt Gramkow (Zoom) present. Motion by Miller, seconded by Calhoon to approve the agenda. Motion carried 5-0.

Motion by Stamp, seconded by Miller to approve the consent agenda consisting of:

- Approval of the minutes: November 9<sup>th</sup>, November 15<sup>th</sup> and November 29, 2022
- Approval of Claims, Payroll, Financials and Reconciliation
- Approval of Liquor License Renewal: Freds Tavern, LLC and Avoca Hospitality, LLC (Cobblestone Inn)
- Approval of Liquor License Amendment: Avoca Hospitality, LLC (Cobblestone Inn)

Motion carried 5-0.

The council discussed the first reading of Chapter 11: Nuisances again after edits from last meeting. Motion by Miller, seconded by Calhoon to approve First reading and waive the second and third reading. Motion carried 5-0.

The council had 2 applications for the mayor position. Motion by Miller, seconded by Calhoon to appoint Tom Bruck to Mayor for the term ending December 31, 2023. Motion carried 5-0.

Mr. Mike Jorgensen presented the plans and specifications for 450<sup>th</sup> Street Improvements to the council. Mr. Jorgensen stated that asphalt and cement were put in the bids with one being an alternate.

Motion by Calhoon, seconded by Stamp to approve RESOLUTION 22-1220-01: RESOLUTION AUTHORIZING BUD LETTING AND SETTING PUBLIC HEARING. On a roll call: AYES: 5, NAYS: 0.

Mr. Schoonover stated that there are a lot of plans to look at and needs a committee to look over RFP's. Deb Calhoon and Fred Miller are to coordinate with Ted to look over plans.

Mr. Heiny has accepted our offer of hire and the council is setting his pay. Motion by Calhoon, seconded by Miller to approve RESOLUTION 22-1220-02: HIRING POLICE OFFICER. On a roll call: AYES: 5, NAYS: 0.

Renewing service contract with Midwest Breathing Air for 3 years. Motion by Stamp, seconded by Dea to approve RESOLUTION 22-1220-03: MIDWEST BREATHING AIR CONTRACT. On a roll call: AYES: 5, NAYS: 0.

Mr. Schoonover presented the council with a letter of offer to the council for Public Works Supervisor position. Motion by Gramkow, seconded by Miller to have the City Administrator move forward with letter of offer as is with no negotiations at this time. Motion carried 5-0.

Mr. Schoonover presented to the council a resolution for a merit increase for public works employee Mike Petersen for a \$1.00 Merit increase to help support the new Public Works Supervisor. The council stated that there should be a memo of expectations attached to the resolution and Mr. Petersen is to read and accept said expectations before the resolution is to be approved.

Office is to get 2 advertisements ready for the Club House, one for advertising leasing the Club House and one for advertising for Club House Supervisor and Assistant Supervisor.

City Clerk asked council for direction in helping with budget numbers for Fiscal Year 2024:

- employee increase estimates: 3%
- employee dependent insurance co-pay estimates: 10%
- adding EMT public works position with a split pay of 34% ems, 33% golf, and 33% road use

## **Council Comments:**

Fred: Utility Board meeting review, would like a review of Regional Water contract

Diane: Design committee for the AVCC will be talking with 4 architects

Deb: wanting to know the limits of how far Main Street can go.

Motion by Miller to adjourn the meeting at 6:45 PM.

| 11-01-22 THRU 11-30-22    | CLAIMS                  | AMOUNT      |
|---------------------------|-------------------------|-------------|
| ABLE LOCKSMITHS           | KEYS                    | \$215.00    |
| ACCUJET LLC               | VAC LIFT STATIONS       | \$2,101.44  |
| AFLAC                     | VOL INS                 | \$147.96    |
| AGRILAND FS INC           | FUEL/DIESEL FLUID       | \$2,352.54  |
| AMBASSADOR                | EXISTING HOME INCENTIVE | \$5,000.00  |
| AV BUILDING               | MISC ITEMS              | \$302.30    |
| AV MUNICIPAL UTILITIES    | WATER BILL              | \$262.72    |
| AV VETERINARY CLINIC      | FERAL CAT               | \$100.00    |
| BADGER METER, INC.        | MONTHLY HOSTING         | \$50.58     |
| BARTUNEK JEANETTE         | MILEAGE                 | \$19.38     |
| BILLY'S ICE               | ICE                     | \$380.00    |
| BLUFFS PAVING             | STREET PATCH            | \$11,508.85 |
| BOMGAARS                  | MISC ITEMS              | \$672.21    |
| BOUND TREE MED            | EMS SUPPLIES            | \$2,183.39  |
|                           | WHEELLOADER/BACKHOE     |             |
| CATERPILLAR FINANCIAL SVC | PAYOFF                  | \$73,656.53 |
| COMPUTER SYSTEMS, INC.    | COMPUTER                | \$2,206.00  |
| CYCLES PLUS               | SVC CARTS               | \$1,835.24  |
| D & K PRODUCTS            | CHEMICALS               | \$1,989.00  |
| DAVES STUMP               | STUMP REMOVAL           | \$450.00    |
| DEA SONDRA                | HOLIDAY ON MAIN SUPPLY  | \$24.60     |
| DELTA DENTAL              | DENTAL PAYABLE          | \$25.82     |
| DEMCO                     | SUPPLIES                | \$177.94    |
| ECHO GROUP                | LIGHT BULBS             | \$651.00    |
| GIS                       | ANNUAL SOFTWARE LICENSE | \$7,266.00  |
| GRIFFEN PLUMB             | TOILET RPR              | \$137.75    |
| GUARDIAN                  | LTD/STD/AD&D/LIFE       | \$509.08    |
| GUYER MACHINE             | PART-MWR                | \$41.68     |
| HANCOCK FIRE ASSOC        | FIRE PREVENTION         | \$639.25    |
| HANSON ATTYS              | LGL SVCS                | \$990.00    |

| HARRIS SUSAN              | TOTES<br>MILEAGE/FOOD       | \$21.00     |
|---------------------------|-----------------------------|-------------|
| HOEPNER TERESA            | REIMBURSEMENT               | \$143.26    |
| IPERS                     | IPERS                       | \$7,912.31  |
| IRS                       | FED/FICA TAX                | \$12,525.64 |
| IA D N R                  | ANNUAL WATER USE FEE-GOLF   | \$115.00    |
| IALOC                     | BUDGET WORKSHOP             | \$50.00     |
| IA ONE CALL               | SEPT ONE CALLS              | \$17.10     |
| IA TREASURER              | OCT 22 EXCISE TAX/SALES TAX | \$3,291.23  |
| INGRAM BOOK               | BOOKS                       | \$377.21    |
| IOWA PRISON IND           | CLOSURE REQUEST BOOK        | \$107.00    |
| J Q OFFICE EQUIPMENT      | FINAL PYMT                  | \$2,230.33  |
| JENNIE ED                 | EMS SUPPLIES                | \$132.38    |
| JOURNAL-HERALD            | ADV/PUBLICATIONS            | \$101.02    |
| KEAST FORD                | SVC F350 2020               | \$112.30    |
| MARNE ELK HORN            | PHONE/INTERNET/CABLE        | \$499.48    |
| MCCARTHY TRENCH           | FINAL NON-COMPLIANT WTR SVC | \$4,182.20  |
| MCDERMOTT & SON           |                             | ¥ 1/=====   |
| ROOFING                   | ROOF-COMM CENTER            | \$38,015.00 |
| MIDAMER ENERGY            | UTILITY BILL                | \$4,559.94  |
| MIDWEST LABS              | TESTING EXP                 | \$131.24    |
| MIDWEST TITLE             | EXISTING HOME INCENTIVE     | \$5,000.00  |
| NAPPA                     | MISC ITEMS                  | \$166.15    |
| NEBRASKA MACHINERY        | SVC BACKHOE-AIR FILTER      | \$1,316.93  |
| NISHNA VALLEY PEST CONTRL | PEST CONTROL                | \$115.00    |
| OLESEN CHEVY              | SVC TAHOO/F350/FIRE TRUCK   | \$1,560.99  |
|                           | REIMBURSEMENT NASA          |             |
| PAULSON PAM               | TRAINING                    | \$207.96    |
| PEOPLESERVICE, INC        | MONTHLY REPORTING           | \$1,600.00  |
| PHYSICIAN'S CLAIMS COMPAY | EMS RUNS                    | \$114.61    |
| R & S WASTE               | TRASH/COLLECTION            | \$10,773.39 |
| RATZLAFF LAWN CARE LLC    | OCT MOWING                  | \$3,250.00  |
| REGIONAL WATER            | OCT USUAGE                  | \$15,697.70 |
| SHELBY CO STATE BANK      | EXISTING HOME INCENTIVE     | \$5,000.00  |
| SNYDER & ASSOC            | ENGINEERING SVCS            | \$2,798.25  |
| SWANK MOVIE LICENSING     | YRLY SUBSCRIPTION           | \$226.00    |
| TOYNE                     | SVC FIRE TRUCK              | \$1,413.91  |
| TREASURER OF STATE        | STATE TAX                   | \$2,361.00  |
| U S POST OFFICE           | DEC 22 UT BILLS             | \$370.04    |
| VANTIV                    | MONTHLY CARD FEES           | \$380.42    |
| VERIZON WIRELESS          | CELL PHONE                  | \$564.27    |
| VOYAGER FLEET             | FUEL                        | \$352.75    |
| VPAY                      | PROCESSING FEE              | \$3.50      |
| VSP                       | VISION PAYABLE              | \$164.42    |
| WELLMARK                  | GROUP INS                   | \$9,898.30  |

| WELLS FARGO-COPIER LEASE<br>WHAT'S YOUR SIGN | MONTHLY COPIER LEASE         | \$492.77     |
|--|------------------------------|--------------|
| GRAPHICS                                     | TSHIRTS                      | \$317.12     |
| DEPOSIT REFUNDS                              | REFUND DATE 11/30/2022       | \$520.34     |
| PAYROLL CHECKS                               | PAYROLL CHECKS ON 11/02/2022 | \$13,552.23  |
| PAYROLL CHECKS                               | PAYROLL CHECKS ON 11/14/2022 | \$1,551.97   |
| PAYROLL CHECKS                               | PAYROLL CHECKS ON 11/16/2022 | \$12,336.00  |
| PAYROLL CHECKS                               | PAYROLL CHECKS ON 11/30/2022 | \$15,043.40  |
|  | CLAIMS TOTAL                 | \$297,569.32 |
|  |                              |              |
|  | GENERAL FUND                 | \$67,130.13  |
|  | GOLF COURSE FUND             | \$12,406.88  |
|  | AQUATIC CENTER FUND          | \$288.46     |
|  | ROAD USE TAX FUND            | \$94,105.82  |
|  | EMPLOYEE BENEFITS FUND       | \$5,641.82   |
|  | CAP PROJ - COMM CENTER FUND  | \$38,626.13  |
|  | SUNRISE RIDGE DEV FUND       | \$2,798.25   |
|  | ARPA NON ENTITLEMENT FUND    | \$2,101.44   |
|  | URBAN RENEWAL CAP PROJ       |              |
|  | FUND                         | \$15,840.00  |
|  | WATER FUND                   | \$37,646.45  |
|  | SEWER FUND                   | \$16,844.43  |
|  | STORM WATER FUND             | \$4,139.51   |
|  |                              |              |

| 11-01-22 THRU 11-30-22       | REVENUE      |
|------------------------------|--------------|
| GENERAL TOTAL                | \$79,459.64  |
| GOLF COURSE TOTAL            | \$624.00     |
| ROAD USE TAX TOTAL           | \$18,305.12  |
| EMPLOYEE BENEFITS TOTAL      | \$11,035.42  |
| EMERGENCY FUND TOTAL         | \$1,286.39   |
| TIF - URBAN RENEWAL #1 TOTAL | \$755.98     |
| DEBT SERVICE TOTAL           | \$16,343.87  |
| CAP RESERVE TOTAL            | \$150.00     |
| CAP PROJ - COMM CENTER TOTAL | \$32,330.00  |
| URBAN RENEWAL CAP PROJ TOTAL | \$49.00      |
| WATER TOTAL                  | \$55,194.35  |
| WATER SINKING FUND TOTAL     | \$10,193.33  |
| SEWER TOTAL                  | \$135,515.04 |
| SEWER SINKING FUND TOTAL     | \$8,234.25   |
| STORM WATER TOTAL            | \$36,160.44  |
| STORM WATER SINKING FUND     |              |
| TOTAL                        | \$2,307.92   |
| TOTAL REVENUE                | \$407,944.75 |
| ATTEST:                      |              |

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Teresa M Hoepner, City Clerk